

NOV 2 4 35 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARRINGTON  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

WE, Robert R. Pridmore and Edna I. Pridmore

in consideration of ASSUMPTION OF MORTGAGE INDEBTEDNESS HEREINBELOW SETFORTH Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DOROTHY P. VALUCH, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being near the city of Greenville, county of Greenville, state of South Carolina, being known and designated as Lot No. 128, Map No. 3, Sans Souci Heights, as shown on a plat prepared by W. J. Riddle, dated November 1950, and recorded in the RMC Office for Greenville County in Plat Book "Z" at page 95, and having, according to said plat the following metes and bounds, to wit;

BEGINNING at an iron pin on the northern side of Lenore Avenue at the joint front corner of Lots Nos. 128 and 129, and running thence with the northern side of Lenore Avenue, N 70 18 E 70 feet to an iron pin at the joint front corner of Lots Nos. 127 and 128; thence with the line of Lot No. 127, N 8 27 W 112 feet to an iron pin; thence S 70 18 W 92 feet to an iron pin at the joint rear corner of Lots Nos. 128 and 129; thence with the line of Lot No. 129, S 18 42 E 110 feet to the point of BEGINNING.

This conveyance is made subject to any restrictions or easements which might be of record, on the recorded plat(s) or on the premises.

As the consideration herein the grantee assumes and agrees to pay the balance on that certain mortgage given by Jack W. Cleveland to C. Douglas Wilson & Co., and assumed by grantors herein, and said mortgage being recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 970 at page 585. The balance due as of this date is \$ 8,931.63

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of October 1966

SIGNED, sealed and delivered in the presence of:

Robert R. Pridmore (SEAL)  
Edna I. Pridmore (SEAL)  
Willen A. Putman (SEAL)  
Fred W. M. Donald (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of October 19 66

Fred W. M. Donald (SEAL) Willen A. Putman

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th

day of October 19 66  
Fred W. M. Donald (SEAL) Edna I. Pridmore

Notary Public for South Carolina.

RECORDED this 2nd day of November 19 66 at 4:36 P. M., No. 11551

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